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|  | Bernard C. “Jack” Young  *President,*  Baltimore City Council |
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MEMORANDUM

To: Honorable Catherine E. Pugh, Honorable Joan M. Pratt,

Mr. David Ralph, Mr. Rudy Chow

From: Bernard C. “Jack” Young

Date: June 5, 2017

Re: Board of Estimates Agenda Items for June 7, 2017

The items on the Board of Estimates Agenda for June 7, 2017 are to be assigned as follows:

ROUTINE AGENDA ITEMS: (To be acted upon collectively)

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| P | 1-3 | BOARDS AND COMMISSIONS  1. Prequalification of Contractors  2. Prequalification of Architects and Engineers |
| P | 4-5 | Parking Authority of Baltimore City (PABC) – Parking Facility Rate Adjustment |
| P | 6 | Baltimore Police Department – Memorandum of Understanding |
| P | 7-8 | TRANSFERS OF FUNDS |
| P | 9 | CITY COUNCIL BILLS |
| P | 10 | Baltimore Development Corporation - Lease Agreement |
| P | 11 | Baltimore Development Corporation (BDC) – 2016 Audited Financial Statements for the Baltimore Hotel Corporation |
| P | 12 | Department of Recreation and Parks – Relocation Contract No. 04A0AN7AX - Expenditure of Funds |
| P | 13 | Department of Recreation and Parks – Relocation Contract No. 04A0AF1K - Expenditure of Funds |
| P | 14 | Mayor’s Office of Human Resources (MOHS) – Two-Month Advance Funding |
| P | 15-16 | RECOMMENDATIONS FOR CONTRACT AWARDS/REJECTIONS |
| P | 17-18 | Law Department – Settlement Agreement and Release |
| P | 19-20 | Department of Public Works/Office of Engineering and Construction – Task Assignment |
| P | 21-22 | Department of Public Works/Office of Engineering and Construction – Task Assignment |
| P | 23-24 | Department of Public Works/Office Of Engineering and Construction – Amendment No. 1 to Agreement |
| P | 25-26 | Mayor’s Office of Criminal Justice (MOCJ) – Agreement |
| P | 27-29 | Health Department - Expenditure of Funds |
| P | 30 | Health Department – Second Amendment to Agreement |
| P | 31 | Department of Transportation – Minor Privilege Permit Application |
| P | 32 | Department of Transportation – Memorandum of Understanding |
| P | 33-35 | Department of Transportation (DOT) – Amendment One to Memorandum of Understanding |
| P | 36 | Department of Transportation – Agreement |
| P | 37-45 | INFORMAL AWARDS, RENEWALS, INCREASES TO CONTRACTS AND EXTENSIONS |
| P | 46-47 | Department of Housing and Community Development – Community Development Block Grant Agreements |
| P | 48-49 | Department of Housing and Community Development (DHCD) – Inter-Departmental Memorandum of Understanding |
| P | 50 | Mayor’s Office of Information Technology (MOIT) – First Amendment to Dark Fiber IRU Agreement |
| P | 51 | OPTIONS/CONDEMNATION/QUICK-TAKES |
| P | 52-53 | Law Department – Settlement Agreement and Release |
| P | 54-55 | Department of Transportation/Office of Engineering and Construction – Task Assignment |
| P | 56-57 | Office of the Mayor – Grant Agreement |
| P | 58-60 | Bureau of the Budget and Management Research (BBMR) – FY 2018 Budget & Property Tax Surcharge Rate – Charles Village Benefits District |
| P | 61-63 | Bureau of the Budget & Management Research (BBMR) – FY 2018 Budget & Property Tax Surcharge Rate – Midtown  Community Benefits District |
| P | 64-66 | Bureau of the Budget and Management Research (BBMR) – FY 2018 Budget and Property Tax Surcharge Rate – Waterfront Management District |
| P | 67-70 | Bureau of the Budget & Management Research (BBMR) – FY 2018 Budget and Property Tax Surcharge Rate Public  Utilities Surcharge Rate, and  Certification Renewal of the  Downtown Management Authority |
| P | 71-72 | Bureau of the Budget and Management Research (BBMR) – Fifth Amendment to Agreement |
| P | 73-74 | Bureau of the Budget and Management Research (BBMR) – Grant Award Appropriation Adjustment Order No. 69 |
| P | 75-76 | Bureau of the Budget and Management Research (BBMR) – Acceptance of Grant Award and an Appropriation Adjustment Order Grant Transfer No. 70 |
| P | 77 | Department of Housing and Community Development – TRANSFER OF LIFE-TO-DATE SICK LEAVE |
| P | 78-83 | TRAVEL REQUESTS |
| P | 84 | ANNOUNCEMENT OF BIDS RECEIVED AND OPENING OF BIDS, AS SCHEDULED |